WOTL Membership Information

	Head of Household	Spouse
Title: (Circle one)	Mr. Mrs. Miss. Ms. Dr. Rev. Other _____	Mr. Mrs. Miss. Ms. Dr. Rev. Other _____
Name: (First - Middle or Maiden - Last)		
Sex: (Check one)	Male ❑ Female ❑	Male ❑ Female ❑
Birthday: (yr. optional)	Date: _____	Date: _____
Preferred or Nickname		
Address: **City, State / Zip:**	_____	_____
Alternate Address **Address:** **City, State / Zip:**	From: _____ To: _____ _____	From: _____ To: _____ _____
Home Phone:	( ) - Unlisted? ❑	( ) - Unlisted? ❑
Cell Phone:	( ) - Unlisted? ❑	( ) - Unlisted? ❑
Work Phone	( ) - Unlisted? ❑	( ) - Unlisted? ❑
Email		
Pager #:	( ) - Unlisted? ❑	( ) - Unlisted? ❑
Fax #:	( ) - Unlisted? ❑	( ) - Unlisted? ❑
Extra Phone:	Unlisted? ❑	Unlisted? ❑
Marital Status:		
Anniversary Date:	Date: _____	Date: _____
Occupation:		
Employer:		
Member Status:		
Church Background		
Sunday School Class:		
Baptized:	yes ❑ no ❑ Date: _____	yes ❑ no ❑ Date: _____

Children

Name (first, middle, last)	Birth Date	Grade	Baptized	Class
	Date: _____		yes ❑ Date: _____	
	Date: _____		yes ❑ Date: _____	
	Date: _____		yes ❑ Date: _____	
	Date: _____		yes ❑ Date: _____	
	Date: _____		yes ❑ Date: _____	
	Date: _____		yes ❑ Date: _____	

Skills
(Please check all that apply, H=Head of household, S=Spouse)

H S	H S	H S
❑ ❑ Artist	❑ ❑ Drama	❑ ❑ Singing
❑ ❑ Caregiver	❑ ❑ Electrical	❑ ❑ Teaching
❑ ❑ Computer	❑ ❑ Guitar	❑ ❑
❑ ❑ Carpentry	❑ ❑ Music	❑ ❑
❑ ❑ Cooking	❑ ❑ Pianist	❑ ❑

Spiritual Gifts
(Please check all that apply, H=Head of household, S=Spouse)

H S	H S	H S
❑ ❑ Encouragement	❑ ❑ Prophecy	❑ ❑
❑ ❑ Evangelism	❑ ❑ Teaching	❑ ❑
❑ ❑ Giving	❑ ❑	❑ ❑
❑ ❑ Mercy	❑ ❑	❑ ❑

Willing to Serve
(Please check all that apply, H=Head of household, S=Spouse)

H S	H S	H S
❑ ❑ ACTS Int'l Bible College	❑ ❑ Hospitality	❑ ❑ Visitation
❑ ❑ Assistant	❑ ❑ Maintenance	❑ ❑ Opening
❑ ❑ Food Shelf	❑ ❑ Music	❑ ❑ Closing
❑ ❑ Gardening	❑ ❑ Northside	❑ ❑
❑ ❑ Greeter	❑ ❑ Nursery	❑ ❑
❑ ❑ Grounds	❑ ❑ Teaching	❑ ❑

Please let us know if you have any gifts other than what is listed above.

Comments: _____

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